

THE PARISH CHURCH
OF
SAINT ANDREW
OLD HEADINGTON



The Parish Eucharist
7th Sunday after Trinity
18th July 2021

WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

In the Church's Year we are in Ordinary Time, sometimes known as the Green Season because of the liturgical colour associated with most of the Sundays. There is usually Ordinary Time between Candlemas and Lent and then after the Feast of Pentecost until Advent (with some festivals and holy days along the way).

In every Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ - and the giving of himself to us today under the forms of bread and wine, which are for us his body and blood.

In this central act of Christian worship, as the bread and wine are brought before God, so we offer ourselves to him, bringing to him our joys and sorrows, our thanksgivings and concerns. When we receive Holy Communion, we receive Christ himself, and, thus nourished, go out into the world to live our Christian lives in the service of others.

This celebration of the Eucharist follows the modern language form of Order One from Common Worship



Saint Andrew's & Coronavirus

Under the current lockdown we can still meet for public worship but this can only continue safely if we follow the guidelines fully. Our weekly pattern of Eucharistic worship is as normal.

Social distancing and hygiene are essential in our care of one another.

You must put on your face-covering before you enter the church.

Please go to your seat and do not move around the church.

Please try not to have conversations while you are in church. If you need to you must stay 2 metres apart. We know this isn't easy.

Please do not gather in groups as you enter and leave the church.

Please remember that congregational singing is still not permitted.

Front cover – Jesus the Good Shepherd

*The musical setting for the Eucharist is
A New English Folk Mass – E.H. Warrell (1915-2010)*

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The Gathering

Organ Voluntary

Variations on "The Londonderry Air"

Processional

"Founded on an Ancient Irish Air"

Arthur Hutchings (1906-1989)

The Greeting

+In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

*The president introduces
a period of silence in which all call to mind their sins.*

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Lord, have mercy.
All **Lord, have mercy.**

Christ, have mercy.
All **Christ, have mercy.**

Lord, have mercy.
All **Lord, have mercy.**

*The president says the prayer of absolution,
and all respond*

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The people remain standing as the president introduces
a period of silent prayer with the words 'Let us pray'.*

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion, nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

First Reading

Jeremiah 23.1–6

A reading from the prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 23

All **The Lord is my shepherd;
I shall not be in want.**

The Lord is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
and leads me beside still waters.

All **The Lord is my shepherd;
I shall not be in want.**

He revives my soul
and guides me along right pathways for his name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.

All **The Lord is my shepherd;
I shall not be in want.**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever.

All **The Lord is my shepherd;
I shall not be in want.**

Second Reading

Ephesians 2.11–22

A reading from the letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’ – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Acclamation

Alleluia. Alleluia. Alleluia!

All **Alleluia. Alleluia. Alleluia!**

A sentence of Scripture is read and all respond

All **Alleluia. Alleluia. Alleluia!**

Gospel Reading

Mark 6.30-34, 53-56

All The Lord be with you
and also with you.

+ Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon
Fr Luke

The Creed

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

After each petition, all respond

All Lord, in your mercy *(or)* Lord, hear us.
hear our prayer. Lord, graciously hear us.

The intercessions may conclude with...

All Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ. Amen.**

Banns of Marriage

The Liturgy of the Sacrament

The Peace

*We stand as the president introduces the Peace,
and says*

All The peace of the Lord be always with you
and also with you.

Preparation of the Table Taking of the Bread and Wine

Offertory Hymn *The choir sings "O Jesus, I have promised"*

The Eucharistic Prayer

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The president praises God for his mighty acts
and the choir sings the setting of the Sanctus and Benedictus*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people sit or kneel as the president recalls the Last Supper.

This acclamation is used

All Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

The Lord's Prayer

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the setting of the Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to Communion is given.

This is the Lamb of God, who takes away the sin of the world;
Blessed are those who are called to his supper:

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Giving of Communion

All Christians who are communicants in their own churches are welcome to receive Holy Communion at Saint Andrew's. Those not taking communion are invited to receive a blessing.

During Communion

Prayer after Communion

*The president says the post communion prayer,
and all respond*

All **Amen.**

This prayer is said.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

All The Lord be with you
and also with you.

*The president gives the blessing,
and all respond*

All **Amen.**

The dismissal is given

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Voluntary

Trumpet Voluntary

Charles John Stanley (1712-1786)



The First Responders on duty at 10am are Peter McCarter & Sylvie Oakley.



Notices

Fr Darren is on leave from 21st July until 4th August. Pastoral calls should be directed to Fr Luke.

Friends of St Andrew's Church (FOSAC) – the AGM will be held on Monday 19th July 2021 at 7pm in the church room. More details from the secretary Bruce Huggett - 01865 769023 / bruce.huggett@tiscali.co.uk
Membership Leaflets are on the bookstall in the Lady Chapel

We were greatly saddened to learn of the death of two of the oldest members of St Andrew's. Den Bestley (who was 98) died on 28th June. Joan Ingleton died on 5th July (her 96th birthday). Joan's funeral will take place in church on 19th July at 1.30pm. Den's funeral will take place in church on 29th July at 1.30pm.

Gluten Free – if you need to receive a gluten free wafer at Holy Communion please inform one of the churchwardens or clergy.

Foodbank – donations can be placed in the boxes outside the church room.



This Week

Monday

9.30am Eucharist
1.30pm Funeral of Joan Ingleton, R.I.P.

Wednesday

10.00am Eucharist

Thursday

7.30pm **Mary Magdalene**
Eucharist



Vicar Fr Darren McFarland
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The vicar's day off is Friday.

Curate Fr Luke Norman
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The curate's day off is Saturday.

Associate Mthr Jenn Strawbridge
Priest 07578 296948

Enquiries about marriage and baptism should be made directly to the Vicar.