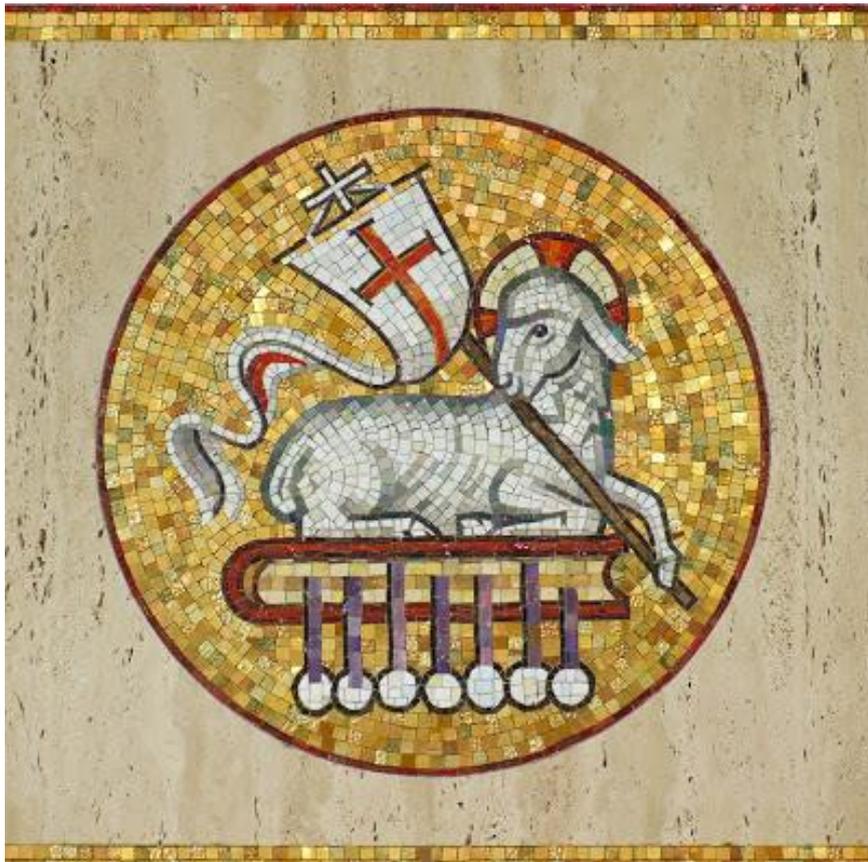


THE PARISH CHURCH
OF
SAINT ANDREW
HEADINGTON



The Parish Eucharist
2nd Sunday of Epiphany
17th January 2021

WELCOME

Welcome to Saint Andrew's. Worship has been offered on this site since at least the twelfth century.

The Christmas season is often celebrated for twelve days, ending with the Epiphany. Contemporary use has sought to express an alternative tradition, in which Christmas lasts for a full forty days, ending with the Feast of the Presentation on 2 February.

In every Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ - and the giving of himself to us today under the forms of bread and wine, which are for us his body and blood.

In this central act of Christian worship, as the bread and wine are brought before God, so we offer ourselves to him, bringing to him our joys and sorrows, our thanksgivings and concerns. When we receive Holy Communion, we receive Christ himself, and, thus nourished, go out into the world to live our Christian lives in the service of others.

This celebration of the Eucharist follows the modern language form of Order One from *Common Worship*.

Notices

Gluten Free – if you need to receive a gluten free wafer at Holy Communion please inform one of the churchwardens or clergy.

Foodbank – donations can be placed in the boxes outside the church room.

Bible Reading Fellowship - Nicholas Coulton has succeeded Sarah King as the contact for the St Andrew's group subscription to BRF. Now is the time to put in our order for the next year: 3 issues per year, each providing daily notes for a 4 month period. If you've never thought about using daily Bible notes, now is a good time to do so. As well as other publications, BRF produces several daily sets of readings and reflections, geared to different needs: *Guidelines*, *New Daylight*, *The Upper Room*, *Day by Day with God*, *Bible Reflections for Older People*. If you would like to find out more contact Nicholas on 763790.

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www.standrewsheadington.co.uk

The Gathering

Organ Voluntary

Christe, der du bist Tag und Licht BWV 10967
Johann Sebastian Bach (1685–1750)

Processional

Jesu, meines Lebens Leben BWV 1107
Johann Sebastian Bach (1685–1750)

The Greeting

+In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president introduces the service

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

*The president introduces
a period of silence in which all call to mind their sins.*

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*The president says the prayer of absolution,
and all respond*

All Amen.

Gloria in Excelsis

Please stand as we say

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The people remain standing as the president introduces
a period of silent prayer with the words 'Let us pray'.*

The Collect is said, and we all respond

All Amen.

The Liturgy of the Word

First Reading 1 Samuel 3.1–10

A reading from the first book of Samuel

The boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening."'

This is the word of the Lord.

Thanks be to God.

Psalm 139: 1-5, 12-17

All I will thank you because I am marvellously made.

Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.

All I will thank you because I am marvellously made.

Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
You press upon me behind and before
and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

All I will thank you because I am marvellously made.

For you yourself created my inmost parts;
you knit me together in my mother's womb.
I will thank you because I am marvellously made;
your works are wonderful and I know it well.

All I will thank you because I am marvellously made.

My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.

All **I will thank you because I am marvellously made.**

How deep I find your thoughts, O God!
how great is the sum of them!
If I were to count them,
they would be more in number than the sand;
to count them all,
my life span would need to be like yours.

All **I will thank you because I am marvellously made.**

Second Reading

Revelation 5.1-10

A reading from the Revelation to Saint John

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.' Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia. Alleluia. Alleluia!

All **Alleluia. Alleluia. Alleluia!**

A sentence of Scripture is read and all respond

All **Alleluia. Alleluia. Alleluia!**

Gospel Reading

John 1.43-end

The Lord be with you

All **and also with you.**

+ Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon
Fr Darren

The Creed

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

After each petition, all respond

All Lord, in your mercy (or) Lord, hear us.
hear our prayer. Lord, graciously hear us.

The intercessions conclude with

All Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

*We stand as the president introduces the Peace,
and says*

All The peace of the Lord be always with you
and also with you.

Preparation of the Table Taking of the Bread and Wine

Music at the Offertory

Erhalt uns, Herr, bei deinem Wort BWV 1103
Johann Sebastian Bach (1685–1750)

The Eucharistic Prayer

All The Lord be with you
and also with you.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

*The president praises God for his mighty acts
to which all respond*

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people sit or kneel as the president recalls the Last Supper.

This acclamation is used in the Christmas season

Great is the mystery of faith

All **Christ has died:
Christ is risen:
Christ will come again.**

*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

The Lord's Prayer

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said

All **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to Communion is given.

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Giving of Communion

All Christians who are communicants in their own churches are welcome to receive Holy Communion at Saint Andrew's. Those not taking communion are invited to receive a blessing at the altar rails.

Prayer after Communion

Let us pray.

*The president says the post communion prayer,
and all respond*

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

All The Lord be with you
and also with you.

The president gives the blessing.

. . . and the blessing of God almighty,
+ the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

The dismissal is given

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Voluntary

Wir glauben all an einen Gott BWV 1098
Johann Sebastian Bach (1685–1750)



*The First Responders on duty at 10am are
Peter McCarter & Nigel Voak.*





Saint Andrew's & Coronavirus

Under the current lockdown we can still meet for public worship but this can only continue safely if we follow the guidelines fully. Our weekly pattern of Eucharistic worship is as normal.

Social distancing and hygiene are essential in our care of one another.

You must put on your face-covering before you enter the church.

Your temperature may be checked.

Please try not to have conversations while you are in church. If you need to you must stay 2 metres apart. We know this isn't easy.

Please do not gather in groups as you enter and leave the church.

The clergy will not go to the door at the end of services as it encourages groups to gather in a small space. If you need to speak to the clergy please phone, text or email.



This Week

Monday 9.30am	Week of Prayer for Christian Unity begins <i>Eucharist</i>
Tuesday 1.30pm	Wulfstan, bishop, 1095 <i>Funeral of Geoffrey Richardson, R.I.P.</i>
Wednesday 10.00am	<i>Eucharist</i>
Thursday 7.30pm	Agnes, martyr, 304 <i>Eucharist</i>



Vicar *Fr Darren McFarland*
761094 / 07773 772610
vicar.headington@gmail.com
The Vicar's day off is Friday.

Curate *Vacant until July 2021*

Associate Priest *Mthr Jenn Strawbridge*
07578 296948

Enquiries about marriage and baptism should be made directly to the Vicar.